**PATENT** 

Express Mail: EU 262 228 836 US

Deposited: October 7, 2003

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Our Docket No. 2002-IP-009328 U1 USA

Bruce Techentien Tommy Grigsby Bryon Mullen David Henderson



For: "DOWNHOLE FIBER OPTIC WET CONNECT AND GRAVEL PACK COMPLETION"

## TRANSMITTAL LETTER

Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Attached hereto for filing in the United States Patent and Trademark Office is the patent application identified above, comprising:

- 1. Specification (with 88 claims)
- 2. Formal Drawings (8 Sheets)
- 3. Signed Declaration and Power of Attorney
- 4. Temporary Filing Receipt (return postcard)
- 5. Signed Assignment (return postcard)

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label Number <u>EU 262 228 836 US</u>, Date of Deposit <u>October 7, 2003</u>. I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450.

Type or Print Name of Person Mailing

Signature of Person Mailing

October 7, 2003

ate

The filing fee has been computed as follows:	
Basic Fee	\$ 770.00
Additional Fees:	
Total number of claims (whether	
Independent or dependent) in	
Excess of 20, times \$18.00	\$ 1,224.00
Number of independent claims,	
Minus 3, times \$84.00	\$ 344.00
TOTAL	\$ 2,338.00

Please charge the above computed cost to Deposit Account No. 08-0300. The Commissioner is hereby authorized to charge any additional filing fee that may be required, and credit any over-payment to Deposit Account No. 08-0300. A duplicate copy of this letter is submitted.

In the event the Examiner wishes to contact attorneys of record concerning the merits of the accompanying application prior to the first Office Action, such contact should be made with the undersigned attorney.

Very truly yours,

HALLIBURTON ENERGY SERVICES, INC.

Date: October 7, 2003

By: SCOTT F. WENDORF Registration No. 48,029

**Enclosures** 

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